

THE FINAL COUNTDOWN: TRAPPED FOR 370 DAYS - JUST A MIRACLE?

WEEK #6 OF A LIVE BIBLE STUDY SERIES

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Psalm 91:8: "Only with thine eyes shalt thou behold and see the reward of the wicked."

Hebrews 11:7: By faith Noah, being warned of God of things not seen as yet, moved with fear, **prepared** an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith."

Matthew 24:37-39: "But as the days of Noah were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be."

Genesis 7:11-12: "In the six hundredth year of Noah's life, in the **second month**, the **seventeenth day** of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and forty nights."

Genesis 8:14-17: "And in the **second month**, on the **seven and twentieth day** of the month, was the earth dried. And God spake unto Noah, saying, Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. Bring forth with thee every living thing that is with thee..."

Genesis 6:14-15: "Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits."

Genesis 6:18-22: "But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive. And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them. Thus did Noah; according to all that God commanded him, so did he."

Acts 10:11-12, 28: "And saw heaven opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth: Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean."

Isaiah 60:1-7: "Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD. All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory."

Signs of the Times, December 20, 1877, Art. A, par.3: "He directed Noah to build an ark and at the same time preach to the inhabitants of the world that God would bring the flood waters upon the earth to destroy the wicked."

Signs of the Times, April 18, 1895: "Noah's light was to shine forth for one hundred and twenty years amid the moral darkness of people who were encompassed within a certain limit of years. Under Noah's direction his carpenters built an ark, and they were impressed day by day with the unwavering faith, the unswerving integrity, of the messenger of God. Every blow of the hammer, every advance that was made, was a warning to the world of the flood that swept away the unbelieving and ungodly. Noah's faith was a working faith; it was a saving faith, that moved him with fear, and led him to act in accordance with the word of God. This is the quality of faith that will save the soul. Is it yours?"

Spiritual Gifts vol.3 p.76.2: "The whole surface of the earth was changed at the flood. A third dreadful curse now rested upon it in consequence of man's transgression. The beautiful trees and shrubbery bearing flowers were destroyed, yet **Noah preserved seed and took it with him in the ark**, and God by his miraculous power preserved a few of the different kinds of trees and shrubs alive for future

generations. Soon after the flood trees and plants seemed to spring out of the very rocks. In God's providence seeds were scattered and driven into the crevices of the rocks and there securely hid for the future use of man."

From Eternity Past p.53: "While giving his warning message, his faith was perfected and made evident, an example of believing just what God says. All that he possessed he invested in the ark. As he began to construct that immense boat, multitudes came from every direction to see the strange sight and to hear the earnest words of the preacher sight and to hear the earnest words of the preacher."

From Eternity Past p.53, 54: "Many at first appeared to receive the warning, yet they did not turn to God with true repentance. Overcome by the prevailing unbelief, they finally joined their former associates in rejecting the solemn message. Some were convicted and would have heeded the warning, but there were so many to ridicule, that they partook of the same spirit, resisted the invitations of mercy, and were soon among the most defiant scoffers. None go to such lengths in sin as do those who have once had light but have resisted the convicting Spirit of God."

From Eternity Past p. 53, 54: "The men of that generation were not all idolaters. Many professed to be worshipers of God. They claimed that their idols were representations of the Deity and that through them the people could obtain a clearer conception of the divine Being. This class were foremost in rejecting the preaching of Noah, and they finally declared that the divine law was no longer in force, that it was contrary to the character of God to punish transgression. Their minds had become so blinded by rejection of light that they really believed Noah's message to be a delusion."

Christ Triumphant p. 56: "In that time [before the Flood], as in this, there were two classes, the righteous and the wicked. Enoch and others walked with God in uprightness. But the great majority of the inhabitants of the earth were given over to iniquity, and their wickedness rose before God....

God gave direction that an **ark was to be built for those who desired to be saved from the coming destruction**. He was about to speak in determined language against the wickedness that had grown to fearful proportions. **He was about to clothe Himself with vengeance and execute His judgment against the transgressors of His law**."

