

THE FINAL COUNTDOWN

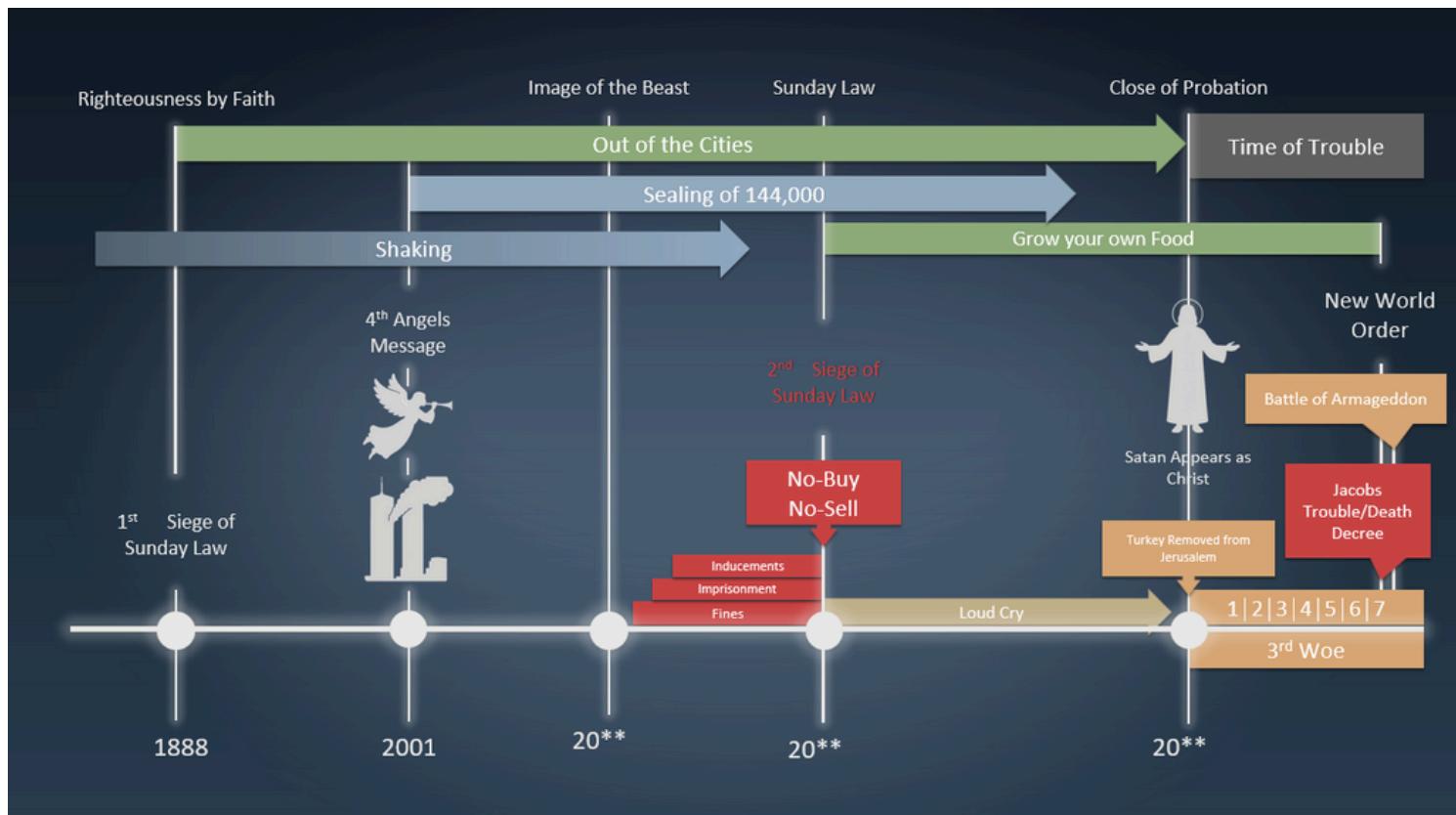
END-TIME EVENTS TIMELINE

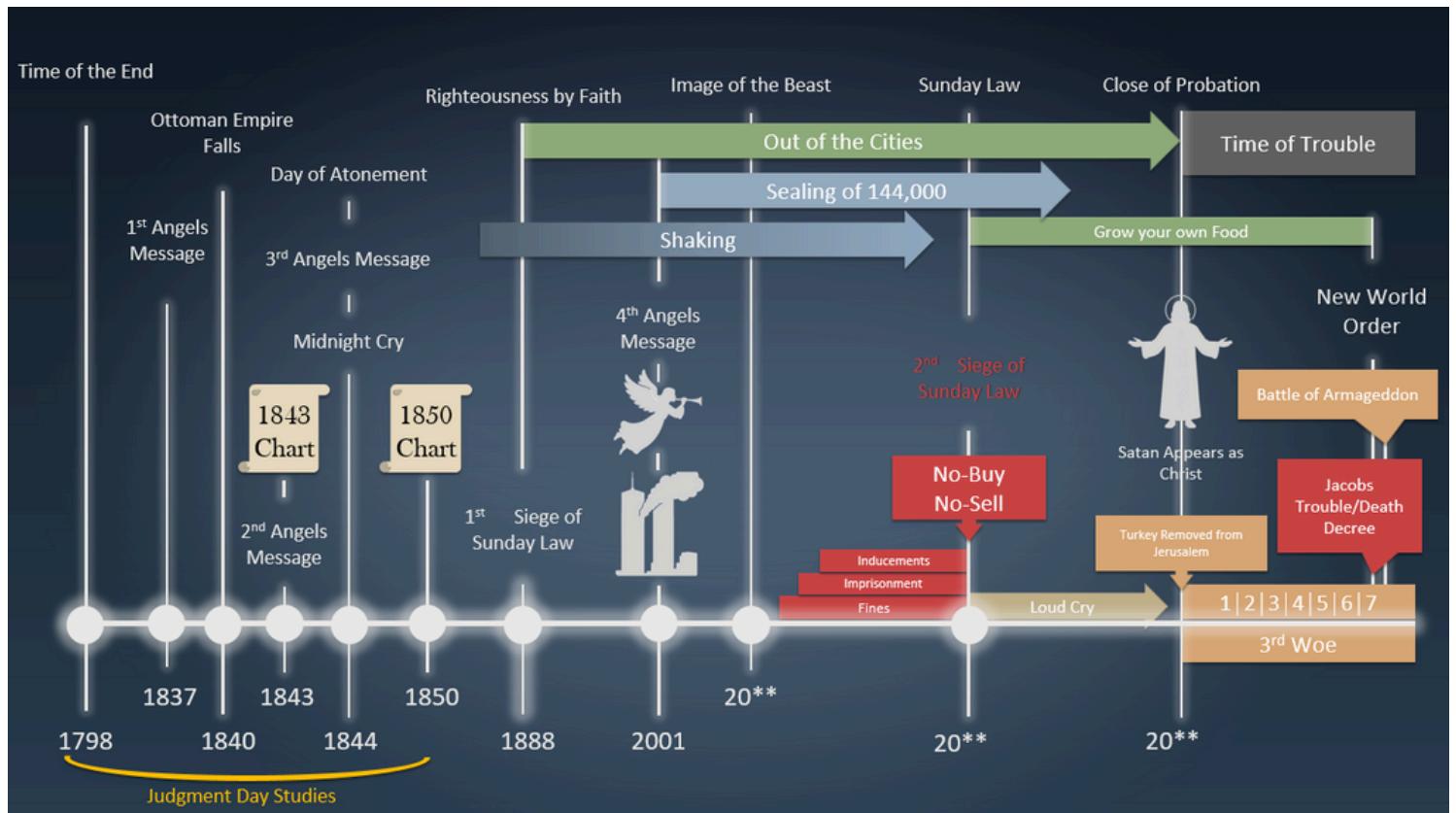
LIVE STUDY SERIES

THE FINAL COUNTDOWN: ALERT!- NOW'S YOUR CHANCE TO PREPARE!

WEEK #20 OF A LIVE BIBLE STUDY SERIES

Week #20 - Alert! - Now's Your Chance to Prepare!





Luke 21:20-21: “And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.”

Christ Triumphant, page 353 par. 2-3: “Christ warned His disciples of the destruction of Jerusalem as well as of the temple. This event was foretold by Daniel. The oblations and sacrifices were no more of value, for type had reached anti-type in the one great oblation....When Christ referred to the destruction of Jerusalem, His prophetic words reached beyond that event to the final conflagration that will take place in that day when the Lord rises out of His place to punish the world for their iniquity, when the earth shall disclose her blood and shall no more cover her slain. This entire chapter is a warning to those who shall live in the last scenes of this earth’s history.”

The Great Controversy, page 25 par. 4: “...When the idolatrous standards of the Romans should be set up in the holy ground, which extended some furlongs outside the city walls, then the followers of Christ were to find safety in flight. When the warning sign should be seen, those who would escape must make no delay. Throughout the land of Judea, as well as in Jerusalem itself, the signal for flight must be immediately obeyed. He who chanced to be upon the housetop must not go down into his house, even to save his most valued treasures. Those who were working in the fields or vineyards must not take time to return for the outer garment laid aside while they should be toiling in the heat of the day. They must not hesitate a moment, lest they be involved in the general destruction.”

The Great Controversy, page 30 par. 2: “Christ had given His disciples warning, and all who believed His words watched for the promised sign. “When ye shall see Jerusalem compassed with armies,” said Jesus,

“then know that the desolation thereof is nigh. Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out.” Luke 21:20, 21. After the Romans under Cestius had surrounded the city, they unexpectedly abandoned the siege when everything seemed favorable for an immediate attack. The besieged, despairing of successful resistance, were on the point of surrender, when the Roman general withdrew his forces without the least apparent reason. But God’s merciful providence was directing events for the good of His own people. The promised sign had been given to the waiting Christians, and now an opportunity was offered for all who would, to obey the Savior’s warning. Events were so overruled that neither Jews nor Romans should hinder the flight of the Christians. Upon the retreat of Cestius, the Jews, sallying from Jerusalem, pursued after his retiring army; and while both forces were thus fully engaged, the Christians had an opportunity to leave the city. At this time the country also had been cleared of enemies who might have endeavored to intercept them. At the time of the siege, the Jews were assembled at Jerusalem to keep the Feast of Tabernacles, and thus the Christians throughout the land were able to make their escape unmolested. Without delay they fled to a place of safety—the city of Pella, in the land of Perea, beyond Jordan.”

The Great Controversy, page 30 par. 2: “Not one Christian perished in the destruction of Jerusalem....”

Wikipedia: “During the siege of Jerusalem and its aftermath, the population was subjected to mass extermination—an event that Shawn J. Kelley characterizes as genocide. Josephus wrote that 1.1 million people, the majority of them Jewish, were killed during the siege – a death toll he attributes to the celebration of Passover. It has also been noted that the revolt had not deterred pilgrims from visiting Jerusalem, and a large number became trapped in the city and perished during the siege.”

[https://en.wikipedia.org/wiki/Siege_of_Jerusalem_\(70_CE\)](https://en.wikipedia.org/wiki/Siege_of_Jerusalem_(70_CE))

Country Living, page 32 (1885): “The time is not far distant, when, like the early disciples, we shall be forced to seek a refuge in desolate and solitary places. As the siege of Jerusalem by the Roman armies was the signal for flight to the Judean Christians, so the assumption of power on the part of our nation, in the decree enforcing the papal Sabbath, will be a warning to us. It will then be time to leave the large cities, preparatory to leaving the smaller ones for retired homes in secluded places among the mountains.”

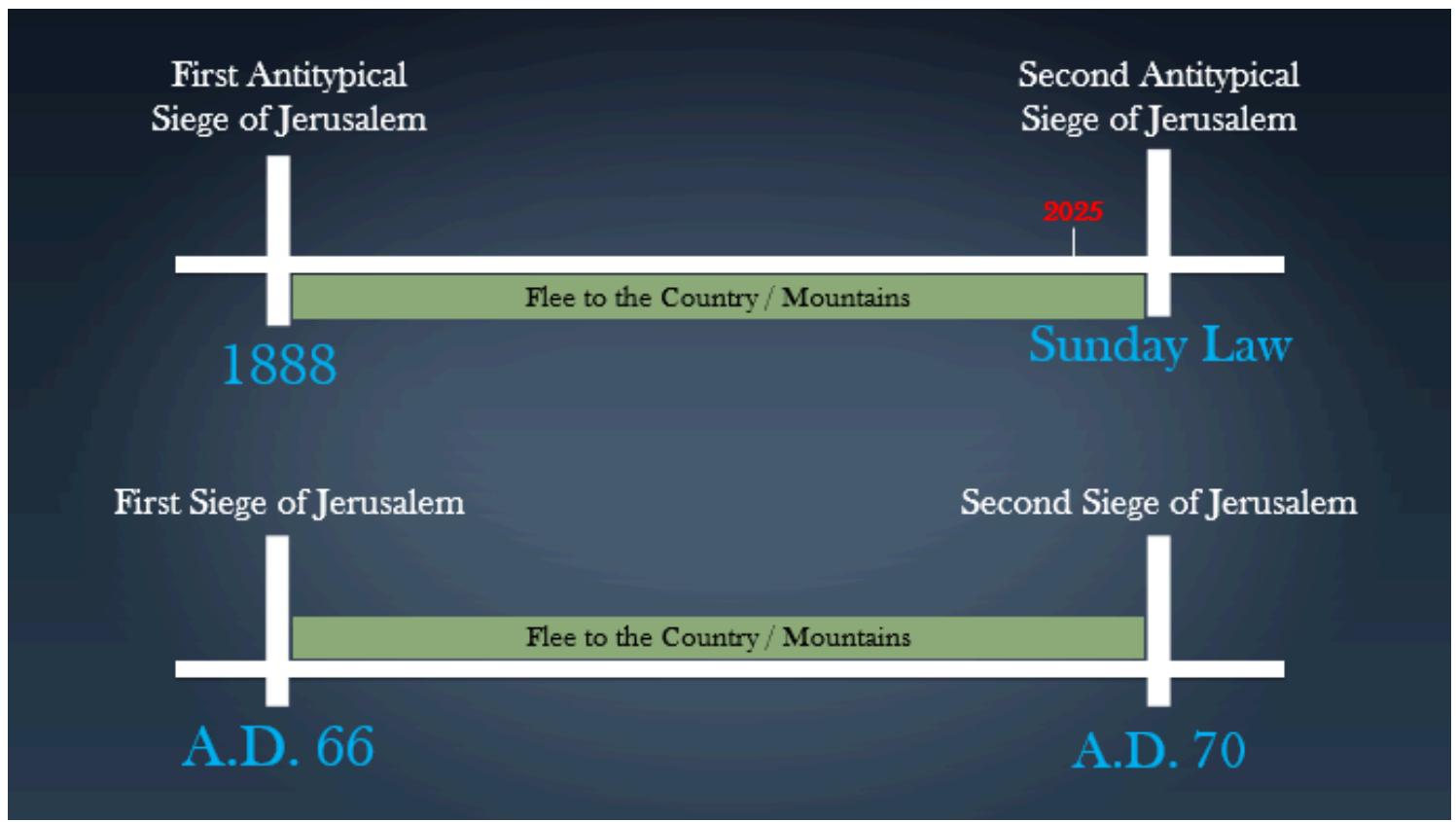
The Lonely Years, Volume 3, page 395: “The routine business of the session (General Conference), while vitally important, presented only a few features of unusual interest. Steps were taken to place in operation a missionary ship to serve the work for the church in the South Pacific; there was also consideration of measures to counter the Blair Sunday bill before the United States Congress.”

A.T. Jones, Advent Review and Sabbath Herald, 6/26/1900, page 408 par. 6-7: “...When the United States government incorporated the fourth commandment of the law of God in its legislation, and then in its legislation deliberately changed the Sabbath of that commandment to Sunday—in that thing the government of the United States asserted its independence of the power and government of God, in the very likeness of the papacy. It would be impossible for any power more certainly to change the Sabbath,

so far as any power can change it, than the United States government has done in the exact likeness of the papacy before it."

And this action of the United States was performed at the bidding of an apostate church, just as the change was originally made in the Roman Empire. From 1888 until 1892, the whole National Reform combination tried its best to get Congress and the whole government of the United States to do what the leaders of that combination knew to be an unconstitutional thing; that is, for the government of the United States to decide the Sabbath question by law, and fix it to Sunday as the American sabbath."

A.T. Jones, The American Sentinel, 3/5/1891, page 73 par. 2, 4: "There is another singular thing about this inquiry. In 1888, the American Sabbath Union was organized. It did its very best in that year and all through 1889, and the greater part of 1890, to have a national law enacted to compel everybody to keep Sunday as the Sabbath...Even though the American Sabbath Union should pursue this inquiry and come to the conclusion already decided upon, that Sunday is the Sabbath, there is beyond this still, that other question upon which THE SENTINEL has always insisted, and always shall insist,—Has the State or a majority of any kind the right to enforce upon anybody the observance of a day of rest?"



The Great Controversy, page 445 par. 1-2: "... When the leading churches of the United States, uniting upon such points of doctrine as are held by them in common, shall influence the state to enforce their decrees and to sustain their institutions, then Protestant America will have formed an image of the Roman hierarchy, and the infliction of civil penalties upon dissenters will inevitably result....The "image to the beast" represents that form of apostate Protestantism which will be developed when the Protestant churches shall seek the aid of the civil power for the enforcement of their dogmas...."

Country Living, page 21 par. 1 (1897): "...The Protestant world have set up an idol sabbath in the place where God's Sabbath should be, and they are treading in the footsteps of the Papacy. For this reason I see the necessity of the people of God moving out of the cities into retired country places, where they may cultivate the land and raise their own produce. Thus they may bring their children up with simple, healthful habits. I see the necessity of making haste to get all things ready for the crisis."

Country Living, page 17 par. 3 [1903]: "...Get out of the cities as soon as possible, and purchase a little piece of land, where you can have a garden, where your children can watch the flowers growing, and learn from them lessons of simplicity and purity."

Country Living, page 24 par. 2 [1903]: "The time has come, when, as God opens the way, families should move out of the cities. The children should be taken into the country. The parents should get as suitable a place as their means will allow. Though the dwelling may be small, yet there should be land in connection with it, that may be cultivated."

17LtMs, Ms. 233, 1902, par. 4: "We are living amid the perils of the last days. The wrath of God is preparing to come upon all the cities—not all at once but one after another. And if the terrible punishment in one city does not cause the inhabitants of other cities to be afraid and seek repentance, their time will come. When the Lord ariseth to shake terribly the earth, He will not cease until His work in punishment is done. The destruction will begin in certain places, and the destruction of life will be sudden and but few will escape. There is not to be given an encouraging thought that the gospel of Jesus Christ will be accepted by the large majority of men prior to His coming again the second time with power and great glory. I am instructed by revelation to say that most solemn and overwhelming judgments are determined upon all people who have the light before them in the Word of God, but who do not follow it."

Manuscript Releases, Volume 5, page 305 par. 4: "In India, China, Russia, and the cities of America, thousands of men and women are dying of starvation. The monied men, because they have the power, control the market. They purchase at low rates all they can obtain, and then sell at greatly increased prices. This means starvation to the poorer classes, and will result in a civil war."

Bushel – 18.5 x 8 inch basket = 8 gallons or 36 litres | Oats 32lb., Wheat 60lb.

Acre – 43,560 square feet or 4,000m² or 660x66ft or roughly 209x209ft (Amount of land a yoke of oxen could plough in one day)

By 1850, about 75–90 labor-hours were required to produce 100 bushels of corn (2-1/2 acres) with walking plow, harrow, and hand planting.

64% of labor force were farmers

Average acres 203

43% of labor force were farmers

35-40 labor-hours required to produce 100 bushels (2-1/2 acres) of corn, with advance of 2 bottom gang plow, disk and peg-tooth harrow

40-50 labor-hours required to produce 100 bushels (5 acres) of wheat

<https://www.thoughtco.com/history-of-american-agriculture-farm-machinery-4074385>

Carbohydrates: Wheat, Potatoes, Corn, Squash, Pumpkin

Fats: Sunflower, Pumpkin Seeds, Flaxseed, Soybean, Brassica Seed oil

Proteins: Peas, Beans, Lentils, Soybeans

1 Corinthians 10:13: “There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.”

